



North County Educational Purchasing Consortium

DATE: 06/07/2023

TO: NCEPC Member Districts and Associate Member Districts

FROM: Rian Pinson, Bid Administrator
Grossmont Union High School District

RE: **4th Renewal of Bottled Water Service/Supply Bid – Bid # 2019-15B**

The 3rd renewal term of this bid is expiring on June 30, 2023. DS Water Services of America, Inc. has agreed on a 4th renewal and has requested an increase.

The price increase request is within contract terms and should be approved as part of this renewal.

All price increase requests are on the attached spreadsheet.

NORTH COUNTY EDUCATIONAL PURCHASING CONSORTIUM

BID TITLE: NCEPC BOTTLED WATER

BID NUMBER: 2019-15B- Year5 (July 1, 2023 - June 30, 2024)

SPONSORING DISTRICT: Grossmont Union High SD

CONTACT: Rian Pinson

EMAIL: rpinson@guhsd.net

PH: 619-644-8051

VENDOR NAME	ADDRESS	PHONE/FAX NUMBERS	CONTACT NAME	Discounts on Orders that don't require full service delivery & installation
DS Water Services of America, Inc.	200 Windy Bridge Pkwy Atlanta, GA 30339	Phone: 470.629.2507 Gov Acct: 858.726.1126	Anthony Baza-Fainn Email Sales: abaza-fainn@primowater.com GovtRequests@primowater.com	n/a

NCEPC BID 2019-15B PRICING INCREASE 2023-2024

1. Quote Pricing Service agreement

Bid Item No.	<u>Est. Quantity</u>	<u>Unit</u>	<u>Description</u>	<u>Unit Cost</u>
1	8,000	Each	5-Gallon Drinking Water	\$4.04
2	100	Each	5-Gallon Distilled Water	\$4.04
3	12	Each	5-Gallon Fluoridated Water	\$4.04
4	100	Each	3-Gallon Bottled Water	\$4.07
5	2,000	Case	16.9oz/.5L Bottled Water (24 per case)	\$6.10
6	200	Sleeve	4.25 oz Cone Cup – Paper	\$3.99
7	100	Sleeve	7oz. Flat Bottom Cups	\$3.29
8	700	Sleeve	9oz. Flat Bottom Cup – Plastic	\$3.29
<u>Bid Item No.</u>			<u>Dispensers</u>	<u>Unit Cost</u>
11	1,300	Monthly	Hot/cold Water Dispenser	\$0.99
12	600	Monthly	Cook/cold Dispenser	\$0.00
13	12	Monthly	Bottom Loading, Pure Water 500 Series or equal	\$5.99